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DEPARTMENT OF ENERGY  
FEDERAL ENERGY REGULATORY COMMISSION

Pacific Gas and Electric Company

Project No. 2678-006

NOTICE OF APPLICATION TENDERED FOR FILING WITH THE  
COMMISSION, AND ESTABLISHING PROCEDURAL SCHEDULE FOR  
LICENSING AND DEADLINE FOR SUBMISSION OF FINAL  
AMENDMENTS

Take notice that the following transmission line only project application has been filed with the Commission and is available for public inspection.

- a. Type of Application: Subsequent License – Transmission Line Only
- b. Project No: P-2678-006
- c. Date Filed: April 24, 2014
- d. Applicant: Pacific Gas and Electric Company (PG&E)
- e. Name of Project: Narrows No. 2 Transmission Line Project
- f. Location: The Narrows No. 2 Transmission Line Project is located within the Yuba River watershed, in Yuba and Nevada counties, California. The project originates on public land administered by the United States Army Corps of Engineers.
- g. Filed Pursuant to: Federal Power Act 16 USC 791(a) - 825(r)
- h. Applicant Contact: Mr. Mark Stewart, Pacific Gas and Electric Company, 4636 Missouri Flat Road, Placerville, CA, 95667. Tel: (530) 621-7243 or by email at [m9s5@pge.com](mailto:m9s5@pge.com).
- i. FERC Contact: Jim Fargo, (202) 502-6095 or [james.fargo@ferc.gov](mailto:james.fargo@ferc.gov).
- j. Status: This application is not ready for environmental analysis at this time.

k. Description of Project: The project includes about 1,638 feet (0.31 mile) of three-phase, 60-kilovolt transmission line from the Yuba County Water Authority's (YCWA) Narrows No. 2 Powerhouse (a component of FERC Project No. 2246), in Yuba County, to PG&E's Narrows No. 2 substation. The Narrows No. 2 transmission line is not included as part of the Narrows No. 2 development. PG&E is not proposing to modify the existing project and does not plan any changes to the operation or maintenance of the transmission line.

l. A copy of the application is available for review at the Commission in the Public Reference Room or may be viewed on the Commission's website at <http://www.ferc.gov> using the "eLibrary" link. Enter the docket number excluding the three digits in the docket number field to access the document. For assistance, please contact FERC Online Support at [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov) or toll free at (866) 208-3676, or for TTY, contact (202) 502-8659. A copy is also available for inspection and reproduction at the address in item h above.

You may also register online at <http://www.ferc.gov/docs-filing/esubscription.asp> to be notified via email of new filings and issuances related to this or other pending projects. For assistance, contact FERC Online Support.

m. With this notice, we are initiating consultation with the California State Historic Preservation Officer (SHPO), as required by section 106, National Historic Preservation Act, and the regulations of the Advisory Council on Historic Preservation, 36 CFR 800.4.

n. Procedural schedule and final amendments: This application will be processed according to the following Licensing Schedule. Revisions to the schedule will be made if the Commission determines it necessary to do so.

<u>Milestone</u>	<u>Tentative Date</u>
Notice of Acceptance / Notice of Ready for Environmental Analysis	May 2014
Filing of recommendations, preliminary terms and conditions, and fishway prescriptions	July 2014
Commission issues EA	September 2014
Comments on EA	October 2014

Modified Terms and Conditions

December 2015

Commission Issues Final EA

February 2015

Final amendments to the application must be filed with the Commission no later than 30 days from the issuance date of the notice soliciting final terms and conditions.

Dated: May 5, 2014

Kimberly D. Bose,  
Secretary.

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